

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard J. Baughman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 22, T.14S., R.65E., M.D.B.&M., or at a point from which the NE corner of said Section 22 bears N. 5° 12' 36" E., a distance of 1,342.65 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator G. M. Perkins
Post-office address Moapa, Nevada
Amount of appropriation 0.67 c.f.s., but not to exceed 485.06 acre-feet per annum
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 7, 1970

Description of land to which the water is appurtenant:

2.6 Acres in the NW¼ NW¼ of Section 23, T.14S., R.65E., M.D.B.&M.	
4.0 " " " SW¼ NW¼ " " " " " "	
1.6 " " " SE¼ NW¼ " " " " " "	
3.6 " " " NE¼ SW¼ " " " " " "	
21.9 " " " SE¼ SW¼ " " " " " "	
28.0 " " " NE¼ NW¼ " " 26 " " " "	
1.9 " " " NW¼ NW¼ " " " " " "	
33.7 " " " SE¼ NW¼ " " " " " "	
5.4 " " " SW¼ NW¼ " " " " " "	
37.4 " " " NE¼ SW¼ " " " " " "	
3.4 " " " NW¼ SE¼ " " " " " "	
16.5 " " " SE¼ SW¼ " " " " " "	
160.0 Acres Total	

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 2nd day of JUNE, A.D. 19 83
County Records. State Engineer